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***“No African Americans take to the streets in protest to demand Whites to love us more. We demand a behavior change!”*** Rev. George C. Gilbert, Jr.

June 2021

## **NEWSLETTER**

### **DC Faith Leaders, Community Organizers Reflect on Change Since George Floyd's Murder**



**The movement is still gaining momentum a year after the world saw George Floyd's final moments.**

**By Cory Smith • Published May 25, 2021**

A year after the murder of George Floyd at the hands of a Minneapolis police officer, his death still weighs heavily on the American conscience. But exactly how much has changed in the past 365 days? Faith leaders and community organizers reflected on this question.

Rev. Dr. Keith Byrd, Sr. is pastor at Zion Baptist Church and president of the Baptist Convention of D.C. and Vicinity. “It was like it just smashed into our lives,” Byrd said of Floyd’s public murder and the movement that followed. “Decent people said, ‘You know what, that’s wrong.’ That’s the beginning of change.”

The founder and president of Black Lives Matter Fredericksburg, Anthony Footé, agreed, saying it sparked a national conversation and a national movement. Nationwide, more than 260 police reform bills have passed since. Virginia barred no-knock warrants and limited the use of chokeholds. Maryland repealed the law enforcement officer’s bill of rights. The D.C. Council limited the use of force by police



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and sped up the process of releasing bodycam footage.

But although there have been legislative victories since Floyd was killed, Footé cautioned that "a verdict is not the end all be all." The aforementioned policies were birthed by the summer protests, but Rev. George C. Gilbert Jr., the executive director of the Center for Racial Equity and Justice, said they do not strike at the systemic nature of the problem -- racism. **“The protest got us to this point, and we’re going to continue to protest, but right now we need policy to be changed,”** he said. **“Policy should bring partnership... white America has to see [racism] as a sickness.”**

A bill is not a victory. Victory is to not see Black people be victims of state violence. Jamie Turner, organizer with Total Liberation Collective DC Byrd said the extent to which things have changed is in the eye of the beholder. “For younger people, from my vantage point, a win for them is to see a difference on the street,” he said. Some young

activists who spent much of 2020 protesting believe the mentioned legislative achievements do not represent much change at all. “A bill is not a victory. Victory is to not see Black people be victims of state violence,” Jamie Turner, an organizer with Total Liberation Collective DC, said. “I don’t think much has changed because we’re still dying at a high rate,” Footé said.



Congress’ inability to pass the police reform bill that bears Floyd’s name has been another frustration. But regardless of how far these activists think the country has come or still needs to go, they all agree that change is only possible if people keep pushing. “What keeps me focused and keeps me excited is just getting up and being in the fight,” Gilbert said.



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The movement is still gaining momentum a year after the world saw George Floyd’s final moments. "I might not even see it in my lifetime, but I work hard knowing one day that it will come," Turner said.

## **Policy change in place, after man shot & killed by plain clothes officers in Gaithersburg, Maryland**



One year after George Floyd died in police custody, Rev. George Gilbert is still pushing for change. “We need a uniformed policing law,

because what we have now isn’t working,” Gilbert said. Gilbert is the President of the Center for Racial Equity and Justice. “We hold true to our faith, knowing things will get better,” Gilbert said.

He held a rally earlier this month, calling for the passage of the George Floyd Justice in Policing Act, where several mothers expressed their pain. One of those mothers is Melody Cooper, whose 24-year-old son Kwamena Ocran was shot and killed by plain clothes officers in Gaithersburg. Officers reportedly found a gun at the scene following the shooting on January 8th. Cooper wants to see the passage of the bill, to prevent more deaths across the country. “So these things don’t continue to happen with Black and brown people,” she said. “So the police can be exposed.”

Lawmakers are still debating about the proposal, which calls for ending qualified immunity, putting an end to chokeholds, prohibiting racial profiling and more. In Cooper’s case, she is already getting change locally as she uses her voice to represent her



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son. Following the deadly shooting involving Ocran, which was not caught on camera, plain clothes police officers are now required to wear their body cameras.

The police department has had body cameras since 2018. "During the 2021 Maryland General Assembly Session, Senate Bill 271 (Maryland Police Accountability Act of 2021) passed. In it, all law enforcement agencies in the state of Maryland shall require body-worn cameras by July 1, 2025 and the individual department policy shall specify which law enforcement officers are required to use cameras," said Gaithersburg Police Chief Mark Sroka. "It was established that having all officers wear cameras would be beneficial in helping determine what happened during a use of force incident. Additionally, the policy change implemented on May 7, 2021 is in furtherance of transparency and is in keeping with the spirit of the aforementioned forthcoming legislation," Sroka said.



"The reason that Kwamena's name is not being discussed nationally is because we have not been able to see for ourselves what it is that the officers did," said attorney Brian McDaniel. **We need to stop accepting that it's just a few bad apples and we need to change the system," Gilbert said.**

The officers who shot and killed Ocran remain on administrative leave. The Howard County State's Attorneys Office continues to investigate the case. "We fully expect the investigation to provide the details we need to make fact-based decisions concerning any future changes," Sroka said,



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## Moms demand action on police reform at DC's Freedom Plaza



by: Will Vitka | wvitka@wtop.com

Just ahead of Mother's Day, moms from around the country gathered at Freedom Plaza in D.C. on Thursday to demand action on police reform. Marion Gray-Hopkins, president of the Coalition of Concerned Mothers, which is locally based, said she hopes leaders "hear our cries." "The crying of the mothers that are not only here, but across this nation, to say

we're sick and tired of (police) killing our loved ones. And that there is some federal legislation, along with legislation in each individual state, that will address the impunity that officers are now getting for killing our loved ones," Gray-Hopkins told WTOP's John Domen. She said she lost her son when he was 19 "to the hands of two Prince George's County, Maryland, police officers, after attending a dance at a local fire station where he had actually been a peacemaker, breaking up an altercation between a friend and someone else" in November 1999.

Gray-Hopkins said mothers are at the front line of the movement. "And I think that people have finally realized, after the murders of George Floyd and Breonna Taylor, and so many others across this nation, that something needs to be done," she said. Gwen Carr, the mother of Eric Garner — a Black man from New York City who died after a white NYPD officer put him chokehold during his arrest for selling loose, untaxed cigarettes — was also at the event. Garner's dying gasps of "I can't breathe" became a rallying cry among police reform activists. Those words drew renewed



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attention last May, after George Floyd echoed them as Minneapolis officer Derek Chauvin pressed a knee into Floyd’s neck, leading to his death.

Carr said she hopes the rally will move the nation toward more accountability. “Because the police have that qualified immunity, which we’re trying to get rid of,” she said. “In New York City, where I come from ... we do have that in place. But we need a nationwide law, a federal law for this qualified immunity because the police, they get away with too much. And the bar is set so high that it is almost impossible to indict or convict a police officer. So this has to stop.” She added, “The law should be for all of us, not just for me, or not just for the Black and Brown community, but for the police officers also when they do wrong.”

Catherine Young said her son was shot and killed by an off-duty D.C. police officer in May 2018. “I’m heartbroken that he was murdered and don’t have all the answers why,” she said. “I was told that my son had a gun and that my son shot at the police officer ... that’s what the

police officers say but the public says something different. Young said she received “some” body-camera footage, “but it was not the whole body-cam footage. And because the police officer was off duty, he did not have a camera on him,” she said. Young described video from a nearby recreation center as showing her son having a conversation with the officer, and “my son looked like he was trying to get away from the police officer. And the police officer kept pursuing him, acting like he wanted to fight my son.”



Sean Bell was killed in November 2006 in a 50-shot barrage by NYPD officers following his bachelor party in Queens. His mother, Valerie



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Bell, was also at Black Lives Matter Plaza on Thursday for the rally. She wants “everybody to hear our cry, that’s the name of the rally, Hear My Cry, meaning to speak to people, to let them know that you are still hurting for what happened to your son or daughter that was killed by police officers who are here to protect us. So if they hear us, maybe they will have a heart to do other things that need to be done to make a change in this world today.” She called for more legislation and more police accountability. “It says justice for all — it’s not justice for all. Because we are killed while we walk. We are killed while we talk. We are killed while we drive a car. We are killed even when we hold our hands up,” Bell said. “That needs to be stopped.”

Rev. George Gilbert, with The Center for Racial Equity and Justice in Northeast D.C., helped organize the event. He said **video cameras and recordings have “put a face on this devil. And it is not necessarily each individual police officer. But I would ask how many of us would**

**take a flight on American, Delta or Frontier if they told us that, ‘Oh, we just have a few bad apples?’ How many of us would buy a burger from Burger King, McDonald’s or Wendy’s if they said, ‘Only a few burgers are bad?’ So now we are dealing with a system that is telling us, ‘Oh, we only have a few bad apples.’ But we need the whole system changed. It’s time for America to change the system.”**





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Among the changes Gilbert wants to see are nationwide standards for all police departments. That includes mandates on body cameras, doing away with no-knock warrants, community review boards “that really have some powers and teeth” as well as a “bad cop registry. We just want to see justice,” he said. “And quite frankly, we want our people to stop dying. We want our kids, our young men and our young women to stop being killed.”

American Dream. However, this could not be farther from the truth. Let us dive deeper into Black Business.



## **Black Business: Reality vs Perception**

by Roslyn Mickens

One of the main talking points being pushed throughout the Black American middle class is the narrative of “Black Business Can Save the Black community.” Many ambitious Black entrepreneurs view starting one's own business as freedom: financial freedom, freedom from a domineering boss or corporation, and the freedom to live the

All businesses that start with a great idea that fills a need whether a service or product needs significant capital (money) to back their success. The people look to Black billionaires with “rags to riches” stories like Oprah Winfrey and once homeless Black billionaire, Tyler Perry (reportedly worth \$2.7B and \$1B, respectively) as inspiration for their own success in the entertainment business, for example. Hip-Hop artist and businessman Jay-Z, now worth \$1.4B, had humble beginnings as a drug dealer. It is said that he used the capital

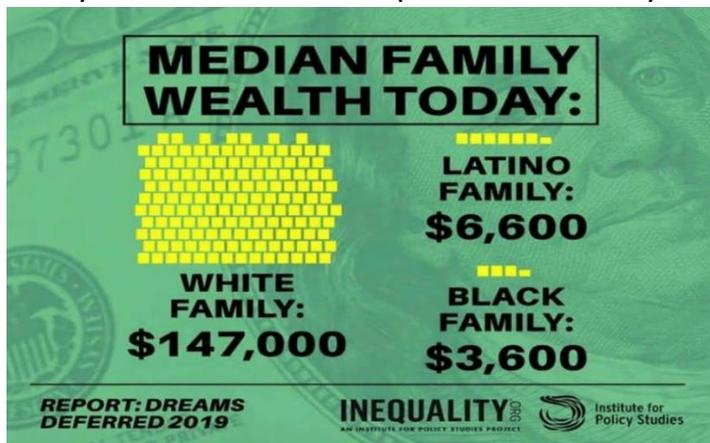


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from his street activities as the foundation of his business empire today.

The owners of Facebook and Amazon started out with great ideas that crafted and grew their respective online data services. For example, Mark Elliot Zuckerberg, the multi-billionaire owner of Facebook, started his business with \$500,000 from an investment from Peter Thiel. Multi-billionaire Jeff Bezos of Amazon started with a reported \$300,000 loan from his family. The support of capital and investors, along with the idea, bolstered the success of these and many other successful entrepreneurs. Funding received from a previous generation was the origin of today’s billionaires and captains of industry.



Inspiration is great; it propels creative entrepreneurship. Nevertheless, according to Fundera.com’s “20 Black-Owned Business Statistics for 2021”, there are a total of 2 million Black businesses in the United States today. Of these, 44% Black business owners use their own money to start their businesses, with just 1% obtaining a loan in the first year. (<https://www.fundera.com/resources/black-owned-business-statistics>)

At some point, America especially Black entrepreneurs must confront the reality of the following pre-existing conditions of Black business: having the owner-operator be the sole investor, often using personal money for funding; the overall lack of Black wealth and capital; and the centuries-long, abysmal lack of governmental support continuing with the benign neglect of the Biden-Harris American Rescue Plan

(<https://www.whitehouse.gov/american-rescue-plan/>). The Biden-Harris administration may call out Black businesses, but shifts the focus to every other group’s issues instead of addressing the unique challenges of Black businesses. Vice President Harris seems to not understand the actual data when asked about



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the American Rescue Plan in relation to Black businesses. She speaks of equity versus equality, yet still does not address specifics for Blacks. This is another case of “kicking the can down the road” and lip service instead of getting to the business of fixing Black America.

Bezos and Zuckerberg were given loans of over \$200K and \$300K by family members and investors for their start-ups. According to the Brookings Institute’s “Examining the Black-White Wealth Gap” (by McIntosh, Moss, Nunn, and Shambaugh February 27, 2020) in 2016, the median net worth of White families is \$171,000 as compared to a median wealth of \$17,150 for Black families. Due to daunting unemployment, loss of businesses and capital, rampant discrimination in receiving PPP loans, and large numbers of deaths all under the COVID-19 pandemic, the wealth of Blacks has only decreased. With a dwindling net worth and widening wealth gap, how many Blacks can afford to loan out six figure investments let alone \$5K or even a thousand dollars to a friend or family member? And how many can grant these investment loans to Blacks at a high enough rate to narrow the wealth gap

and create significant Black wealth in America? Relying on the few Black billionaires we have to independently create Black wealth is foolish at best. The “gift” of capital and connections for a new business no matter how innovative or disruptive to industry an idea might be, is too few and far in between for Black entrepreneurs. Specifically targeted governmental programs and cash payment reparations are the only answer. (<https://www.brookings.edu/blog/up-front/2020/02/27/examining-the-black-white-wealth-gap/>)



In renowned economist William A. Darity’s report “What We Get Wrong About Closing the Racial Wealth Gap”, Chapter 6 speaks on how Black owned businesses alone will not



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close the racial wealth gap. Over 19M (70.9%) of all businesses are White owned, while 2.6M (9.5%) are Black owned. In this data, White owned businesses control 88% of sales and control 86.5 % of US employment. Black owned businesses only control 1.3% of sales and 1.7% employment. So in spite of the inspirational push for Black businesses since the Nixon era, in 2021 Black entrepreneurs have about the same ownership and control as they did in 1866, the year after the Emancipation Proclamation was signed. In proportion to our population numbers, how do Black businesses make a great impact on the growth of this country and shrink the wealth gap with a mere 1.7% stake? (<https://socialequity.duke.edu/portfolio-item/what-we-get-wrong-about-closing-the-racial-wealth-gap/>)

This data depicts that most Black businesses are owner-operator structured and cannot afford to hire employees. And per statistics from the Black Chamber of Commerce, 96% of these solely operated Black businesses are operating with less than \$25K in annual sales. So, bridging the great wealth gap only with

Black entrepreneurship is a gaslight when many are barely able to stay afloat.

As an independent business owner, I would relish in having angel investors for my current or previous ventures, but for Black America as a whole we need loans from banks that follow non-discriminatory practices, wide-scale access to lawyers, financial planners, and business assistance programs, and most of all legislature and grants from the government that understand the challenges and history of Black Americans. In one of my previous ventures, I had regular customers, but never enough to leave the full-time job. In fact, the job was supporting the expenses for the business. How many of us can say the same?

I am not discouraging Black entrepreneurship but bearing witness to the struggles in the reports above.

Working a full-time job as a single Black owner-operator while attempting to build a business requiring tools, equipment and supplies while expensing for marketing and promotions, and acquiring sales spaces, etc. are formidable and demanding tasks. Yes, it is



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the “cost of doing business”, however many other Americans do not face all these costs while fighting systemic discrimination, racism, and a burgeoning lack of capital and wealth as a community. Those of us with vision, creativity and passion never shy away from hard work, but we demand the same if not more opportunities based on the engrained challenges that have been used to remove Black Americans as viable business competitors in the United States. Black American entrepreneurs need specific federal policy from the Biden-Harris Administration to address our unique needs NOW - not symbolism, gatekeepers, and lip service.



**Call To Action: Black entrepreneurs need to stress to the Urban League, Black Business**

**Association, National Black Chamber of Commerce and the NAACP that significant governmental assistance is required to keep Black businesses afloat post-pandemic and beyond. These organizations have been negligent in effectively demanding that the government make Black America whole through a comprehensive reparations program. This may be because many think reparations are a “handout” or welfare. But if you look at every business from Amazon to American farmers to Mom & Pop shops, the government has traditionally provided subsidies and tax breaks generously. The American dream/”Black Business can save us” narrative that is fed to all Americans is not reality. Dreams and perceptions have and will continue to bury Black businesses and cut them out of what is readily available for other Americans and their businesses. Based on the facts presented above, are you willing to act on behalf of our community or watch as everyone else passes us by? VOTE, ACT, and DEMAND CHANGE - before it is too late.**

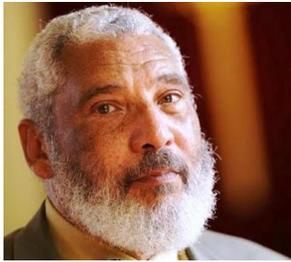


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## Zionism, Christian Zionism and White Supremacy

By Rev. Graylan Scott Hagler, Senior Minister,  
Plymouth Congregational United Church of  
Christ, Washington, DC



People who are interested in the bible are tempted to read it literally and seek to follow its every word. This has been the conditioning of fundamentalism. Fundamentalists have taught that every word in the scripture is true and the bible is inerrant. This point of view has permeated believing constituencies and have generally not been challenged as preachers and teachers choose to leave well enough alone; not want to rock the theological boat, or to roil up their followers.

This means that scriptures are not questioned, and blanks are filled in where there seems to

be glaring inconsistencies in the text or where the prophecy is yet unfulfilled. This has resulted in Christians believing that Jews are God’s chosen people, gentiles are grafted into the promise of God, and the land of Israel belongs to the Jews as promised to them by God. Furthermore, it is argued that not only does the land belong to the Jews, but Jews must be repatriated for Jesus to return, and then Jesus will judge the righteous and unrighteous, and Jews must recognize Jesus as the Christ so that the promise of the reign of God can be fulfilled. In general, this is known as Christian Zionism, and Christian Zionism is a distortion of scripture used for advancing a colonial Zionist state in Palestine.



Christian Zionism is based on cherry-picked scriptures where God promises Abraham the



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land as a perpetual possession. Christian Zionists will cite Genesis 17.7-8 as justification for this viewpoint.

“I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God.”



Never mind that this myopic and self-aggrandizing reading of the text separates it from its original tone and intent and that intent was to lend a sense of place and roots to a diverse group of peoples in history who could identify with the narrative. This applied then, and to those people in that place and

time, but with no tangible and meaningful application today other than to advance a colonial genocidal agenda under the excuse that God willed it.

In fact, Genesis is a series of anthropological myths where the storytellers try to convey common identity, origin, and purpose, while constructing a narrative that diverse peoples can existentially incorporate to become a self-identified people. But this has to do with then and has little value now other than the magical and ultimately destructive pronouncements that supplants another people’s history for a history that is contrived and misappropriated. Christian Zionism therefore is an apostasy that strips the scriptures of its ethical qualities and its justice mindedness. The rationale of Christian Zionism renders God as the architect of pogroms that destroys people, culture, place, and history for a particular people over any other people. This is a poor reading and grossly racist reading of scriptures. Christian Zionism is therefore void of responsible and meaningful biblical literacy.



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However, I find that I cannot speak about Zionism or Christian Zionism without acknowledging white supremacy. I choose to call white supremacy white idolatry which is biblical in orientation and points to the fact that an idol is worshipped because of the narrative that has been constructed and enforced by norms, cultures, institutions, and through brute force. An idol is perceived as having power, just as white supremacy (idols) maintains its power through constructed perceptions that are enforced by the norms and mores of the culture. Though we are not conditioned to think of Zionism as a manifestation of white supremacy, yet in its contemporary context it fits the model. All forms of supremacy are exceptionalists, meaning that they believe that they are the exception to the limitations imposed by humanity, nature and history. In general, the belief is that they possess a purpose and meaning greater than any other purpose or meaning. Forms of supremacy do not recognize anything more important than itself and therefore believes all things did not exist or were made possible until they brought it into fruition or discovered it. The theology of

being “chosen” makes Zionists and their boosters, Christian Zionists, on par with the worse of white supremacy because it comes directly from God.



It stands alongside ideologies that justify atrocities by citing a higher calling like the “white man’s burden”, “manifest destiny”, the Christianization of Africans and other Indigenous peoples, and the lust to civilize so-called uncivilized peoples by destroying their cultures and stealing their lands. This is what is going on today in Palestine. The ideology of white idolatry justifies the subjugation and oppression of Palestinians just like it sought to justify the oppression of South Africans under apartheid, the enslavement of Africans in the Americas, and the genocidal practices against Indigenous peoples throughout the Americas and in the world. This means that those of us



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who believe in the scriptures, teach scripture, and preach from scripture must be more responsible and deliberate of what we teach. It is imperative that we remind people that God is not a real estate agent, and does not assign, sell, or direct the occupation of lands. We also must remind people that God is not a homicidal maniac that wants the extermination of some for the benefit of others. We need to inform people that the people of the bible are not the same people today, and the Israel and Judah mentioned in the scriptures ceased to exist. To claim that the land of Palestine is an eternal gift for those who came out of Germany, Russia, Poland, England, France, and the United States reminds me of the Berlin Conference of 1884-1885, when European powers met in Berlin to agree on the division of the continent of Africa informed by their greed and from a sense that they were entitled to do so. This is the moral bankruptcy of Zionism and their supporters, Christian Zionists, because it points to an archaic and racist way of viewing the world, interpreting the scriptures, and manipulating the idea of God for no other purpose than occupying and stealing lands. Christian

Zionism replaces the justice and rightness of God, the demand to regard each person as a reflection of God (since humankind was made by God), with an economy that renders everything and everyone, and particularly Palestinians in this case, subservient to the purpose and being of Zionism and the pronouncements of the Christian Zionists.

Rev. Graylan Scott Hagler is ordained in the Christian Church (Disciples of Christ) and the United Church of Christ. Rev. Hagler currently serves as the Senior Minister of Plymouth Congregational United Church of Christ, Washington, DC since 1992. He has led the church to embrace liberation theology and a radical and relevant view of Jesus. Rev. Hagler was instrumental in ridding Washington, DC of Payday Lenders, was a co-founder of the Neighborhood Assistance Corporation of America (NACA), and is Director and Chief Visionary of Faith Strategies, LLC, a collective of clergy manifesting progressive perspectives on human and civil rights in the public arena.

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## EXPRESSIONS OF WHITE RAGE SEEN IN HISTORY



By Rev. George C. Gilbert, Jr.

The torture and terroristic actions of White America to the Descendants of Slaves is not new in history. Every time black Descendants of slaves make strides to being free from the chains of white supremacy, white rage is poured on to our community that has decades of detriment to the building of our future.

The ultimate question that we must ask is why does white supremacy hate us to this extent. If anyone should have justified rage, it is the descendants of slavery. We would be justified in our rage. We are justified in our rage, even as it shows up in the most damaging and nonsensical ways. Every time progress happens in our community the back lash of white rage is triggered and manifest. It fights to maintain not only the upper hand, but total dominance, meanwhile hiding behind a false moral high ground. It is the Right-Wing Republican politician who calls for a country of morals and values, while all the time involved in a child sex prostitution ring. It is the Evangelical Preachers who stand firmly against abortions, while not standing for the least, the lost and the left out.

White Rage beats the descendants of slavery down, while at the same time shifts the blame on them for being beaten down. The abuser blames the abused for having problems in our neighborhoods, problems with policing, poverty, bad schools, and even more. The truth about the truth is White Rage reacts to



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every Civil Rights advancement that takes place in America.



The following are examples:

- The Tulsa, Oklahoma Bombing – was a reaction to the Black Wall Street and empowerment
- COINTEL-PRO – The CIA run terrorism that killed many of our renowned black leaders of the struggle who were leading the world in Black Power
- THE CRACK EPIDEMIC – Ronald Reagan sanctioned Oliver North and America to flood black communities with crack while lying to the world that a war on drugs was taking place in response to a rising black middle class.

- THE ELECTION OF DONALD TRUMP – was in direct response to the Presidency of Barack Obama and black mobilization
- THE CAPITOL INSURGENTS – was in direct response of America and the world response against White Supremacy,
- VOTER’S SUPPRESSION LAWS (2021) – in direct response to Stacey Abrams work to change Georgia from a Republican to Democratic and the election of Pastor Raphael Warnock.

White rage shows that America has never been a true democratic society. White rage happens simply because Descendants of slavery no longer want to be slaves, and they want progress. They want to vote, they want respect, they want healthcare, they want good communities, they want wealth.

We remain vigilant through it all.

Keep the Faith Baby!



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# Become a Partner

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- Twitter: @CenterRacial
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- Sign on to Web page to get involved:  
[www.thecenterforracialequityandjustice.org](http://www.thecenterforracialequityandjustice.org)





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**To Support Our Efforts:**

**The Center for Racial Equity and Justice  
4505 Gault Place, N.E.  
Washington, D.C. 20019**

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202-262-5053 or [tcfreaj@gmail.com](mailto:tcfreaj@gmail.com)**

**\$1,000.00 AND UP (2021)**



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CHURCH  
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-PASTOR THOMAS L. ROGERS

-BROTHER STAN VOULTRIE

-The Baptist Convention of DC and  
Vicinity

-CORE DC

-Trinidad Baptist Church, Pastor Justin  
Rhodes

-Isaac Ministries, Pastor Donald Isaac



***“No African Americans take to the streets in protest to demand Whites to love us more. We demand a behavior change!”*** Rev. George C. Gilbert, Jr.

202-262-5053  
tcfreaj@gmail.com

**\$500 - \$999 (2021)**



Open Door Baptist Church, Pastor Bernard Taylor

Unity Baptist, Pastor Charles McNeil

Pilgrim Rest Baptist Church, Pastor Freddie Davis

**\$100 - \$499 (2021)**



-PASTOR DAMIAN BRIGGS

-REV. WAYNE QUICK

-PASTOR ELDRIDGE SPEARMAN

-HE'S ALIVE MINISTRIES



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-PASTOR JOHN EDWARD

-Robert Sizemore

-Jerome Davis

-Pastor C.H. Johnson